

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2022
REGULAR SESSION OF 2022

Lā Kanahākumamālua
FORTY-SECOND DAY

1 ‘Apelila 2022 - Po‘alima - Hola 11:30 A.M.
APRIL 1, 2022-FRIDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: Nos. 808-864

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>G.M. No. 808</u>	Submitting for consideration and confirmation to the State Council for the Interstate Compact for Adults, Gubernatorial Nominee, DENNIS DUNN, for a term to expire 06-30-2022.	PSM
<u>G.M. No. 809</u>	Submitting for consideration and confirmation to the State Council for the Interstate Compact for Adults, Gubernatorial Nominee, DENNIS DUNN, for a term to expire 06-30-2026.	PSM

<u>G.M. No. 810</u>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, LEEANN ARAKAKI-WARNER, for a term to expire 06-30-2022.	PSM
<u>G.M. No. 811</u>	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, LEEANN ARAKAKI-WARNER, for a term to expire 06-30-2026.	PSM
<u>G.M. No. 812</u>	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, NATHAN OLANDA, for a term to expire 06-30-2026.	CPN
<u>G.M. No. 813</u>	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, JOHN CAUDELL JR., for a term to expire 06-30-2023.	CPN
<u>G.M. No. 814</u>	Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, MICHAEL BASTA JR., for a term to expire 06-30-2025.	CPN
<u>G.M. No. 815</u>	Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, JUSTIN MEW, for a term to expire 06-30-2022.	EDU
<u>G.M. No. 816</u>	Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, JUSTIN MEW, for a term to expire 06-30-2026.	EDU
<u>G.M. No. 817</u>	Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, JENNIFER STOTTER, for a term to expire 06-30-2026.	JDC
<u>G.M. No. 818</u>	Submitting for consideration and confirmation to the Board of Registration of the Islands of Kauai and Niihau, Gubernatorial Nominee, RALPH CUSHNIE, for a term to expire 06-30-2026.	JDC
<u>G.M. No. 819</u>	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, SUZETTE ROBINSON, for a term to expire 06-30-2024.	HRE

<u>G.M. No. 820</u>	Submitting for consideration and confirmation to the Hawaii Commission for National and Community Service, Gubernatorial Nominee, RICHARD SEDER, for a term to expire 06-30-2024.	HRE
<u>G.M. No. 821</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MARK VIERRA, for a term to expire 06-30-2026.	HTH
<u>G.M. No. 822</u>	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Housing Finance and Development Corporation, Gubernatorial Nominee, JASON BRADSHAW, for a term to expire 06-30-2026.	HOU
<u>G.M. No. 823</u>	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, JONATHAN SCHICK, for a term to expire 06-30-2026.	EET
<u>G.M. No. 824</u>	Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, WILFRED OKABE, for a term to expire 06-30-2022.	EET
<u>G.M. No. 825</u>	Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, WILFRED OKABE, for a term to expire 06-30-2026.	EET
<u>G.M. No. 826</u>	Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, MICHAEL YADAO, for a term to expire 06-30-2025.	EET
<u>G.M. No. 827</u>	Submitting for consideration and confirmation to the Hawai'i Technology Development Corporation, Gubernatorial Nominee, GREGORY KIM, for a term to expire 06-30-2024.	EET
<u>G.M. No. 828</u>	Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, STERLING HIGA, for a term to expire 06-30-2026.	EET
<u>G.M. No. 829</u>	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, JAMES MCCULLY, for a term to expire 06-30-2026.	EET

<u>G.M. No. 830</u>	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, STEPHANIE IONA, for a term to expire 06-30-2026.	EET
<u>G.M. No. 831</u>	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, KIMBERLY AGAS, for a term to expire 06-30-2026.	EET
<u>G.M. No. 832</u>	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, FAYLENE DUARTE, for a term to expire 06-30-2026.	EET
<u>G.M. No. 833</u>	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Tourism Authority, Gubernatorial Nominee, MICHAEL WHITE, for a term to expire 06-30-2026.	EET
<u>G.M. No. 834</u>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, SEAN GINOZA, for a term to expire 06-30-2026.	CPN
<u>G.M. No. 835</u>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, RICHARD EMERY, for a term to expire 06-30-2026.	CPN
<u>G.M. No. 836</u>	Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, JOHN POLISCHECK JR, for a term to expire 06-30-2026.	CPN
<u>G.M. No. 837</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, WILLIAM PAIK, for a term to expire 06-30-2024.	TRS
<u>G.M. No. 838</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, DAVID MA, for a term to expire 06-30-2025.	TRS
<u>G.M. No. 839</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JESSICA THOMPSON, for a term to expire 06-30-2023.	TRS

<u>G.M. No. 840</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, KEVAN GAUG, for a term to expire 06-30-2025.	TRS
<u>G.M. No. 841</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, MICHAEL PACKARD, for a term to expire 06-30-2025.	TRS
<u>G.M. No. 842</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, GARETH SAKAKIDA, for a term to expire 06-30-2025.	TRS
<u>G.M. No. 843</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JAYLEN MURAKAMI, for a term to expire 06-30-2023.	TRS
<u>G.M. No. 844</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JACQUELINE BOLAND, for a term to expire 06-30-2022.	TRS
<u>G.M. No. 845</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, JACQUELINE BOLAND, for a term to expire 06-30-2026.	TRS
<u>G.M. No. 846</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, EDWARD WERNER, for a term to expire 06-30-2022.	TRS
<u>G.M. No. 847</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, EDWARD WERNER, for a term to expire 06-30-2026.	TRS
<u>G.M. No. 848</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, CONSTANCE MITCHELL, for a term to expire 06-30-2022.	TRS
<u>G.M. No. 849</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, CONSTANCE MITCHELL, for a term to expire 06-30-2026.	TRS
<u>G.M. No. 850</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, BEVERLEY BRODY, for a term to expire 06-30-2025.	TRS

<u>G.M. No. 851</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, WILLIAM HANKINS, for a term to expire 06-30-2022.	TRS
<u>G.M. No. 852</u>	Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, WILLIAM HANKINS, for a term to expire 06-30-2026.	TRS
<u>G.M. No. 853</u>	Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, STEPHANIE DUNBAR-CO, for a term to expire 06-30-2026.	AEN
<u>G.M. No. 854</u>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, MICHAEL YAMANE, for a term to expire 06-30-2026.	WTL
<u>G.M. No. 855</u>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, KU'IKEOKALANI KAMAKEA-'OHELO, for a term to expire 06-30-2022.	WTL
<u>G.M. No. 856</u>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, KU'IKEOKALANI KAMAKEA-'OHELO, for a term to expire 06-30-2026.	WTL
<u>G.M. No. 857</u>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, MELVIN KAHELE, for a term to expire 06-30-2026.	WTL
<u>G.M. No. 858</u>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, GEORGE ATTA, for a term to expire 06-30-2024.	WTL
<u>G.M. No. 859</u>	Submitting for consideration and confirmation to the Board of Registration of the Island of Hawaii, Gubernatorial Nominee, GERALDINE GIFFIN, for a term to expire 06-30-2025.	JDC
<u>G.M. No. 860</u>	Submitting for consideration and confirmation to the Board of Registration of the Island of Hawaii, Gubernatorial Nominee, PHILIP BARNES, for a term to expire 06-30-2026.	JDC
<u>G.M. No. 861</u>	Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawaii Authority, Gubernatorial Nominee, DAVELYN KALIPI, for a term to expire 06-30-2024.	EET

<u>G.M. No. 862</u>	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, TESSA GOMES, for a term to expire 06-30-2022.	EET
<u>G.M. No. 863</u>	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, TESSA GOMES, for a term to expire 06-30-2026.	EET
<u>G.M. No. 864</u>	Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, TODD NACAPUY, for a term to expire 06-30-2026.	EET

Ho‘oka‘a‘ike Mai Nā ‘Oihana
 DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
 HOUSE COMMUNICATION Nos. 372-378

Informing the Senate that on March 31, 2022, the following House Concurrent Resolutions were adopted in the House:

REFERRAL

- 372 [H.C.R. No. 36](#)
 "REQUESTING THE UNIVERSITY OF HAWAII TO WORK WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION AND DEPARTMENT OF EDUCATION TO CREATE A CORAL REEF ADVISORY TEAM OF YOUTH."(University of Hawaii; National Oceanic and Atmospheric Administration; Department of Education; Coral Reef Advisory Team of Youth)
- 373 [H.C.R. No. 49, H.D. 1](#)
 "REQUESTING THE PUBLIC UTILITIES COMMISSION, IN COLLABORATION WITH THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS' DIVISION OF CONSUMER ADVOCACY, TO CONVENE A WORKING GROUP TO CREATE A HAWAII LOW INCOME HOME ENERGY ASSISTANCE PROGRAM TO ASSIST LOW-INCOME HOUSEHOLDS WITH PAYING FOR THEIR HOME ENERGY."(Public Utilities Commission; Working Group; Hawaii Low Income Home Energy Assistance Program)

- 374 [H.C.R. No. 70, H.D. 1](#)
"URGING MARINE CORPS BASE HAWAII TO UPGRADE THE CAPACITY OF ITS SEWAGE TREATMENT PLANT AND REDUNDANCY OF THE COMPONENTS TO ENSURE THAT FINAL EFFLUENT QUALITY IS IN COMPLIANCE WITH STATE PERMITTING REQUIREMENTS."(Marine Corps Base Hawaii; Sewage Treatment; Wastewater)
- 375 [H.C.R. No. 92](#)
"URGING THE DEPARTMENT OF AGRICULTURE TO ASSIST COFFEE FARMERS IN PURCHASING ORGANIC FERTILIZER TO PREVENT COFFEE LEAF RUST."(Coffee Farmers; Coffee Leaf Rust; Organic Fertilizer)
- 376 [H.C.R. No. 93](#)
"REQUESTING THE CITY AND COUNTY OF HONOLULU TO PURCHASE CERTAIN TAX MAP KEY PARCELS TO BE USED FOR ADDITIONAL PARKING AND OTHER COMMUNITY NEEDS, AS DEEMED NECESSARY BY THE CITY AND COUNTY OF HONOLULU."(City and County of Honolulu; TMK; Parking; Community Needs)
- 377 [H.C.R. No. 108](#)
"URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO COMBAT HOSTILE AND HARMFUL ACTIONS BY PROFIT-DRIVEN INVESTORS AND AGGREGATORS PARTICIPATING IN THE STATE'S LOW-INCOME HOUSING TAX CREDIT PROGRAM."(Low-Income Housing Tax Credit; HHFDC; Qualified Application Plan; Right of First Refusal)
- 378 [H.C.R. No. 126, H.D. 1](#)
"URGING ALL STATE AND COUNTY AGENCIES TO FOLLOW THE TRUE INTENT OF CHAPTER 201H, HAWAII REVISED STATUTES, AND THE EXPRESS PROVISIONS OF SECTION 201H-38, HAWAII REVISED STATUTES, RATHER THAN IMPOSE ADDITIONAL RESTRICTIONS AND PROCESSES, TO ADDRESS THE SHORTAGE OF AFFORDABLE HOUSING IN HAWAII."(Chapter 201H, HRS; Affordable Housing; State and County Agencies)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3582-3627

- | | | |
|---|-------|--|
| <u>3582</u>
(One Day Notice) | (PSM) | <u>S.C.R. No. 7</u>
"REQUESTING THE HAWAII EMERGENCY
MANAGEMENT AGENCY TO DEVELOP A
PRELIMINARY DRAFT EVACUATION PLAN FOR
THE AREAS WITHIN LAVA ZONES 1, 2, 3, 4, AND 6."
(Recommends Adoption) |
| <u>3583</u>
(One Day Notice) | (PSM) | <u>S.R. No. 2</u>
"REQUESTING THE HAWAII EMERGENCY
MANAGEMENT AGENCY TO DEVELOP A
PRELIMINARY DRAFT EVACUATION PLAN FOR
THE AREAS WITHIN LAVA ZONES 1, 2, 3, 4, AND 6."
(Recommends Adoption) |
| <u>3584</u>
(One Day Notice) | (PSM) | <u>S.C.R. No. 18</u>
"REQUESTING THAT THE GOVERNOR CREATE A
CITIZEN ADVISORY COUNCIL ON FEDERAL
AFFAIRS."
(Recommends Adoption) |
| <u>3585</u>
(One Day Notice) | (PSM) | <u>S.R. No. 12</u>
"REQUESTING THAT THE GOVERNOR CREATE A
CITIZEN ADVISORY COUNCIL ON FEDERAL
AFFAIRS."
(Recommends Adoption) |

[3586](#) (PSM)
(One Day Notice)

[S.C.R. No. 37, S.D. 1](#)
"EXPRESSING SUPPORT FOR THE NAMING OF A
UNITED STATES NAVY SURFACE COMBATANT
SHIP AFTER FIREMAN SECOND CLASS AND
CONGRESSIONAL MEDAL OF HONOR RECIPIENT
TELESFORO TRINIDAD."
(Recommends Adoption)

[3587](#) (PSM)
(One Day Notice)

[S.R. No. 32, S.D. 1](#)
"EXPRESSING SUPPORT FOR THE NAMING OF A
UNITED STATES NAVY SURFACE COMBATANT
SHIP AFTER FIREMAN SECOND CLASS AND
CONGRESSIONAL MEDAL OF HONOR RECIPIENT
TELESFORO TRINIDAD."
(Recommends Adoption)

[3588](#) (PSM)
(One Day Notice)

[S.C.R. No. 85](#)
"REQUESTING THE HONOLULU POLICE
DEPARTMENT TO UTILIZE GEOGRAPHIC
INFORMATION SYSTEM MAPPING TO ESTABLISH
A COMPREHENSIVE AND DETAILED MAP OF
COMPLAINTS AND INCIDENTS ON OAHU
RELATED TO ILLEGAL FIREWORKS USE."
(Recommends Adoption)

[3589](#) (PSM)
(One Day Notice)

[S.C.R. No. 49](#)
"URGING THE CITY AND COUNTY OF HONOLULU
TO ESTABLISH A POLICE STATION IN LEEWARD
OAHU TO PROVIDE ENHANCED POLICE SERVICES
AND IMPROVED LAW ENFORCEMENT RESPONSE
FOR LEEWARD OAHU COMMUNITIES."
(Recommends Adoption)

[3590](#) (PSM)
(One Day Notice)

[S.R. No. 44](#)
"URGING THE CITY AND COUNTY OF HONOLULU
TO ESTABLISH A POLICE STATION IN LEEWARD
OAHU TO PROVIDE ENHANCED POLICE SERVICES
AND IMPROVED LAW ENFORCEMENT RESPONSE
FOR LEEWARD OAHU COMMUNITIES."
(Recommends Adoption)

[3591](#) (PSM)
(One Day Notice)

[S.C.R. No. 157](#)
"REQUESTING THE HAWAI'I POLICE
DEPARTMENT TO PRIORITIZE AN INCREASED
POLICE PRESENCE IN OCEAN VIEW AND
COLLABORATE WITH THE DEPARTMENT OF
ACCOUNTING AND GENERAL SERVICES TO
CONDUCT A FEASIBILITY STUDY ON LOCATING A
POLICE SUBSTATION IN HAWAIIAN OCEAN VIEW
ESTATES."
(Recommends Adoption)

[3592](#) (PSM)
(One Day Notice)

[S.R. No. 150](#)
"REQUESTING THE HAWAI'I POLICE
DEPARTMENT TO PRIORITIZE AN INCREASED
POLICE PRESENCE IN OCEAN VIEW AND
COLLABORATE WITH THE DEPARTMENT OF
ACCOUNTING AND GENERAL SERVICES TO
CONDUCT A FEASIBILITY STUDY ON LOCATING A
POLICE SUBSTATION IN HAWAIIAN OCEAN VIEW
ESTATES."
(Recommends Adoption)

[3593](#) (PSM)
(One Day Notice)

[S.C.R. No. 163](#)
"REQUESTING THE DEPARTMENT OF
ACCOUNTING AND GENERAL SERVICES TO FUND
THE ESTABLISHMENT OF ONE FULL-TIME
EQUIVALENT PROGRAM DIRECTOR POSITION,
ONE FULL-TIME STAFF MEMBER POSITION, AND
COSTS NECESSARY TO ESTABLISH A FULL-TIME
STATE BUILDING CODE COUNCIL OFFICE."
(Recommends Adoption)

[3594](#) (PSM)
(One Day Notice)

[S.R. No. 155](#)
"REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO FUND THE ESTABLISHMENT OF ONE FULL-TIME EQUIVALENT PROGRAM DIRECTOR POSITION, ONE FULL-TIME STAFF MEMBER POSITION, AND COSTS NECESSARY TO ESTABLISH A FULL-TIME STATE BUILDING CODE COUNCIL OFFICE."
(Recommends Adoption)

[3595](#) (PSM)
(One Day Notice)

[S.C.R. No. 174](#)
"SUPPORTING THE COUNTY OF HAWAI'I'S EFFORTS TO PURSUE UNITED STATES ARMY CORPS OF ENGINEERS CONTINUING AUTHORITIES PROGRAM FUNDING FOR THE RESTORATION OF KAHALU'U BAY IN HAWAI'I ISLAND."
(Recommends Adoption)

[3596](#) (PSM)
(One Day Notice)

[S.R. No. 167](#)
"SUPPORTING THE COUNTY OF HAWAI'I'S EFFORTS TO PURSUE UNITED STATES ARMY CORPS OF ENGINEERS CONTINUING AUTHORITIES PROGRAM FUNDING FOR THE RESTORATION OF KAHALU'U BAY IN HAWAI'I ISLAND."
(Recommends Adoption)

[3597](#) (PSM)
(One Day Notice)

[S.C.R. No. 196](#)
"URGING THE COUNTIES TO MORE EFFECTIVELY AND MEANINGFULLY COORDINATE THEIR POLICE ENFORCEMENT AND PUBLIC AWARENESS EFFORTS WITH THE STATE AND WITH HUMANE SOCIETIES AND OTHER ANIMAL WELFARE ORGANIZATIONS CONCERNING THE DANGERS POSED BY UNLEASHED DOGS TO HUMANS AND TO OTHER ANIMALS IN PUBLIC AREAS."
(Recommends Adoption)

[3598](#) (PSM)
(One Day Notice)

[S.R. No. 189](#)

"URGING THE COUNTIES TO MORE EFFECTIVELY AND MEANINGFULLY COORDINATE THEIR POLICE ENFORCEMENT AND PUBLIC AWARENESS EFFORTS WITH THE STATE AND WITH HUMANE SOCIETIES AND OTHER ANIMAL WELFARE ORGANIZATIONS CONCERNING THE DANGERS POSED BY UNLEASHED DOGS TO HUMANS AND TO OTHER ANIMALS IN PUBLIC AREAS."
(Recommends Adoption)

[3599](#) (PSM)
(One Day Notice)

[S.C.R. No. 200, S.D. 1](#)

"REQUESTING THE CHAIRPERSON OF THE BOARD OF LAND AND NATURAL RESOURCES TO WORK WITH THE SECRETARY OF THE ARMY TO CONVEY DILLINGHAM AIRFIELD TO THE STATE OF HAWAII." (AMENDED TITLE)
(Recommends Adoption)

[3600](#) (PSM)
(One Day Notice)

[S.R. No. 193, S.D. 1](#)

"REQUESTING THE CHAIRPERSON OF THE BOARD OF LAND AND NATURAL RESOURCES TO WORK WITH THE SECRETARY OF THE ARMY TO CONVEY DILLINGHAM AIRFIELD TO THE STATE OF HAWAII." (AMENDED TITLE)
(Recommends Adoption)

[3601](#) (HTH/PSM)
(One Day Notice)

[S.C.R. No. 208, S.D. 1](#)

"URGING THE UNITED STATES CONGRESS AND HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT LEGISLATION ESTABLISHING MEDICARE FOR ALL." (AMENDED TITLE)
(Recommends Adoption)

[3602](#) (HTH/PSM)
(One Day Notice)

[S.R. No. 201, S.D. 1](#)

"URGING THE UNITED STATES CONGRESS AND HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT LEGISLATION ESTABLISHING MEDICARE FOR ALL." (AMENDED TITLE)
(Recommends Adoption)

[3603](#)
(One Day Notice)

(HTH/PSM)

[S.C.R. No. 221](#)

"REQUESTING THE AUDITOR TO CONDUCT A STUDY ON THE RELATIONSHIP BETWEEN THE CURRENT PRICES OF AND ACCESS TO MEDICAL CANNABIS AND THE VOLUME OF ILLICIT CANNABIS SALES IN THE STATE."

(Recommends Adoption)

[3604](#)
(One Day Notice)

(HTH/PSM)

[S.R. No. 214](#)

"REQUESTING THE AUDITOR TO CONDUCT A STUDY ON THE RELATIONSHIP BETWEEN THE CURRENT PRICES OF AND ACCESS TO MEDICAL CANNABIS AND THE VOLUME OF ILLICIT CANNABIS SALES IN THE STATE."

(Recommends Adoption)

[3605](#)
(One Day Notice)

(TRS)

[S.C.R. No. 167, S.D. 1](#)

"URGING THE DEPARTMENT OF TRANSPORTATION TO CONVENE AN INTERGOVERNMENTAL TASK FORCE TO RECOMMEND POLICY AND PROVIDE GUIDANCE TO ASSIST THE COUNTY OF HAWAII IN THE ESTABLISHMENT AND FORMATION OF A METROPOLITAN PLANNING ORGANIZATION OR A REGIONAL TRANSPORTATION PLANNING ORGANIZATION." (AMENDED TITLE)

(Recommends Adoption)

[3606](#)
(One Day Notice)

(TRS)

[S.R. No. 159, S.D. 1](#)

"URGING THE DEPARTMENT OF TRANSPORTATION TO CONVENE AN INTERGOVERNMENTAL TASK FORCE TO RECOMMEND POLICY AND PROVIDE GUIDANCE TO ASSIST THE COUNTY OF HAWAII IN THE ESTABLISHMENT AND FORMATION OF A METROPOLITAN PLANNING ORGANIZATION OR A REGIONAL TRANSPORTATION PLANNING ORGANIZATION." (AMENDED TITLE)

(Recommends Adoption)

[3607](#)
(One Day Notice)

(TRS)

[S.C.R. No. 193](#)

"REQUESTING THE DEPARTMENT OF
TRANSPORTATION TO DEVELOP A PLAN FOR THE
COST-EFFECTIVE DISPOSITION OF THE SAFE
TRAVELS THERMAL SCREENING AND TRACING
CAMERA EQUIPMENT AND OTHER RELATED
OPERATIONS."

(Recommends Adoption)

[3608](#)
(One Day Notice)

(TRS)

[S.R. No. 186](#)

"REQUESTING THE DEPARTMENT OF
TRANSPORTATION TO DEVELOP A PLAN FOR THE
COST-EFFECTIVE DISPOSITION OF THE SAFE
TRAVELS THERMAL SCREENING AND TRACING
CAMERA EQUIPMENT AND OTHER RELATED
OPERATIONS."

(Recommends Adoption)

[3609](#)
(One Day Notice)

(HOU)

[S.C.R. No. 162](#)

"REQUESTING THE GOVERNOR TO ORDER
EXECUTIVE AGENCIES TO REVIEW AND REVISE
THEIR POLICIES AND RULES TO PROHIBIT
DISCRIMINATION IN RENTAL TRANSACTIONS
AND ADVERTISEMENTS FOR RENTAL
TRANSACTIONS BASED ON SOURCE OF INCOME
OR PARTICIPATION IN HOUSING ASSISTANCE
PROGRAMS."

(Recommends Adoption)

[3610](#)
(One Day Notice)

(HOU)

[S.R. No. 154](#)

"REQUESTING THE GOVERNOR TO ORDER
EXECUTIVE AGENCIES TO REVIEW AND REVISE
THEIR POLICIES AND RULES TO PROHIBIT
DISCRIMINATION IN RENTAL TRANSACTIONS
AND ADVERTISEMENTS FOR RENTAL
TRANSACTIONS BASED ON SOURCE OF INCOME
OR PARTICIPATION IN HOUSING ASSISTANCE
PROGRAMS."

(Recommends Adoption)

- | | | |
|---|-----------|--|
| <u>3611</u>
(One Day Notice) | (HOU) | <u>S.C.R. No. 161, S.D. 1</u>
"REQUESTING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO CONVENE A TASK FORCE ON AFFORDABLE HOUSING PERMITTING AND TO CONDUCT A STUDY OF COUNTY ORDINANCES ON HOUSING FINANCE AND DEVELOPMENT."
(Recommends Adoption) |
| <u>3612</u>
(One Day Notice) | (HOU) | <u>S.R. No. 153, S.D. 1</u>
"REQUESTING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO CONVENE A TASK FORCE ON AFFORDABLE HOUSING PERMITTING AND TO CONDUCT A STUDY OF COUNTY ORDINANCES ON HOUSING FINANCE AND DEVELOPMENT."
(Recommends Adoption) |
| <u>3613</u>
(One Day Notice) | (HTH/TRS) | <u>S.C.R. No. 194, S.D. 1</u>
"REQUESTING THE DEPARTMENT OF HEALTH TO EXAMINE ISSUES AND BARRIERS TO ENFORCEMENT TO REDUCE NOISE FROM TWO-STROKE ENGINES, MOPEDS, AND SMALL OFF-ROAD ENGINES AND MAKE RECOMMENDATIONS TO THE LEGISLATURE TO HELP REDUCE NOISE POLLUTION FROM THESE SOURCES."
(Recommends Adoption) |
| <u>3614</u>
(One Day Notice) | (HTH/TRS) | <u>S.R. No. 187, S.D. 1</u>
"REQUESTING THE DEPARTMENT OF HEALTH TO EXAMINE ISSUES AND BARRIERS TO ENFORCEMENT TO REDUCE NOISE FROM TWO-STROKE ENGINES, MOPEDS, AND SMALL OFF-ROAD ENGINES AND MAKE RECOMMENDATIONS TO THE LEGISLATURE TO HELP REDUCE NOISE POLLUTION FROM THESE SOURCES."
(Recommends Adoption) |

[3615](#) (HMS)
(One Day Notice)

[S.C.R. No. 181, S.D. 1](#)
"REQUESTS THE COUNTY OF HAWAI'I TO
CONDUCT A FEASIBILITY STUDY ON THE
CREATION OF A MARSHALLESE COMMUNITY
CENTER IN HAWAIIAN OCEAN VIEW ESTATES."
(Recommends Adoption)

[3616](#) (HMS)
(One Day Notice)

[S.R. No. 174, S.D. 1](#)
"REQUESTS THE COUNTY OF HAWAI'I TO
CONDUCT A FEASIBILITY STUDY ON THE
CREATION OF A MARSHALLESE COMMUNITY
CENTER IN HAWAIIAN OCEAN VIEW ESTATES."
(Recommends Adoption)

[3617](#) (PSM/TRS)
(One Day Notice)

[S.C.R. No. 84](#)
"REQUESTING THE AUDITOR TO CONDUCT AN
AUDIT OF HARBOR INSPECTION PROCEDURES OF
STATE DEPARTMENTS AND FEDERAL AGENCIES
FOR SHIPPING CONTAINERS TO PREVENT THE
IMPORTATION OF ILLEGAL FIREWORKS INTO THE
STATE."
(Recommends Adoption)

[3618](#) (HTH)
(One Day Notice)

[G.M. No. 536](#)
"Submitting for consideration and confirmation to the
Mental Health and Substance Abuse, Kauai Service Area
Board, Gubernatorial Nominee, MAILE MURRAY, for a
term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[3619](#) (HTH)
(One Day Notice)

[G.M. No. 534](#)
"Submitting for consideration and confirmation to the
Mental Health and Substance Abuse, Hawai'i Service Area
Board, Gubernatorial Nominee, DIANA SANCHEZ, for a
term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3619](#) (HTH)
(One Day Notice)

[G.M. No. 535](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, DIANA SANCHEZ, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[3620](#) (HTH)
(One Day Notice)

[G.M. No. 528](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, DONNA BUTTERFIELD, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3620](#) (HTH)
(One Day Notice)

[G.M. No. 529](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, DONNA BUTTERFIELD, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[3620](#) (HTH)
(One Day Notice)

[G.M. No. 530](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, EDELUISA BAGUIO-LARENA, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3620](#) (HTH)
(One Day Notice)

[G.M. No. 531](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, KATHLEEN HAGAN, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3621](#) (HTH)
(One Day Notice)

[G.M. No. 526](#)
"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, CHARLENE TAKENO, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3621](#) (HTH)
(One Day Notice)

[G.M. No. 527](#)
"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, WESLEY SUMIDA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3622](#) (HTH)
(One Day Notice)

[G.M. No. 520](#)
"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, DARREN ROSARIO, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3622](#) (HTH)
(One Day Notice)

[G.M. No. 521](#)
"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, MAREN ANKA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3622](#) (HTH)
(One Day Notice)

[G.M. No. 522](#)
"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, MAREN ANKA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[3622](#) (HTH)
(One Day Notice)

[G.M. No. 523](#)
"Submitting for consideration and confirmation to the
Emergency Medical Services Advisory Committee,
Gubernatorial Nominee, MAX MATIAS, for a term to
expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[3622](#) (HTH)
(One Day Notice)

[G.M. No. 524](#)
"Submitting for consideration and confirmation to the
Emergency Medical Services Advisory Committee,
Gubernatorial Nominee, STACEY OHO, for a term to
expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3622](#) (HTH)
(One Day Notice)

[G.M. No. 525](#)
"Submitting for consideration and confirmation to the
Emergency Medical Services Advisory Committee,
Gubernatorial Nominee, CODY BONILLA, for a term to
expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3623](#) (JDC)
(One Day Notice)

[H.B. No. 2180](#)
"RELATING TO HARBORS."
(Recommends passage on THIRD READING)

[3624](#) (JDC)
(48 Hrs. Notice)

[H.B. No. 1411, H.D. 2, S.D. 1](#)
"RELATING TO REGISTRATION OF VEHICLES."
(Recommends passage on THIRD READING)

[3625](#) (JDC)
(48 Hrs. Notice)

[H.B. No. 1761, H.D. 1, S.D. 2](#)
"RELATING TO IDENTIFICATION CARDS."
(Recommends passage on THIRD READING)

[3626](#) (JDC)
(48 Hrs. Notice)

[H.B. No. 2026, H.D. 2, S.D. 1](#)
"RELATING TO CHAPTER 92, HAWAII REVISED
STATUTES."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)

[3627](#) (JDC)
(48 Hrs. Notice)

[H.B. No. 2069, H.D. 2, S.D. 1](#)
"RELATING TO GIFTS."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[3581](#) EET
[Status & Testimony](#)

[G.M. No. 725](#)
"Submitting for consideration and confirmation to the
Small Business Regulatory Review Board,
Gubernatorial Nominee, JAMES LEE, for a term to
expire 06-30-2024."

[3581](#) EET
[Status & Testimony](#)

[G.M. No. 726](#)
"Submitting for consideration and confirmation to the
Small Business Regulatory Review Board,
Gubernatorial Nominee, SANFORD MORIOKA, for a
term to expire 06-30-2023."

[3581](#) EET
[Status & Testimony](#)

[G.M. No. 730](#)
"Submitting for consideration and confirmation to the
Small Business Regulatory Review Board,
Gubernatorial Nominee, WILLIAM LYDGATE, for a
term to expire 06-30-2026."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

3562 Prior Versions/Status & Testimony	AEN	S.C.R. No. 57, S.D. 1 "REQUESTING THE GOVERNOR TO ENDORSE THE NEW PLASTICS ECONOMY GLOBAL COMMITMENT AND THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO SET TARGETS TO FULFILL THE NEW PLASTICS ECONOMY GLOBAL COMMITMENT."
3563 Prior Versions/Status & Testimony	AEN	S.R. No. 52, S.D. 1 "REQUESTING THE GOVERNOR TO ENDORSE THE NEW PLASTICS ECONOMY GLOBAL COMMITMENT AND THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO SET TARGETS TO FULFILL THE NEW PLASTICS ECONOMY GLOBAL COMMITMENT."
3564 Prior Versions/Status & Testimony	AEN	S.C.R. No. 67 "REQUESTING THE DEPARTMENT OF AGRICULTURE TO SUBMIT A REPORT ON PESTICIDE INSPECTIONS CONDUCTED WITHIN THE PAST FIVE YEARS AND STRENGTHEN STATEWIDE ENFORCEMENT OF RESTRICTED USE PESTICIDE VIOLATIONS."
3565 Prior Versions/Status & Testimony	AEN	S.R. No. 61 "REQUESTING THE DEPARTMENT OF AGRICULTURE TO SUBMIT A REPORT ON PESTICIDE INSPECTIONS CONDUCTED WITHIN THE PAST FIVE YEARS AND STRENGTHEN STATEWIDE ENFORCEMENT OF RESTRICTED USE PESTICIDE VIOLATIONS."
3566 Prior Versions/Status & Testimony	AEN	S.C.R. No. 76 "REQUESTING THE BOARD OF AGRICULTURE TO PROHIBIT UNAPPROVED RESIDENTIAL USE OF FARM DWELLINGS IN AGRICULTURAL PARKS."

<u>3567</u> <u>Prior Versions/Status & Testimony</u>	AEN	<u>S.R. No. 69</u> "REQUESTING THE BOARD OF AGRICULTURE TO PROHIBIT UNAPPROVED RESIDENTIAL USE OF FARM DWELLINGS IN AGRICULTURAL PARKS."
<u>3568</u> <u>Prior Versions/Status & Testimony</u>	AEN	<u>S.C.R. No. 169</u> "REQUESTING THE DEPARTMENT OF AGRICULTURE TO DEVELOP AND IMPLEMENT A PROCESS TO CERTIFY PRIVATELY-OWNED AND OPERATED PLANT QUARANTINE FACILITIES."
<u>3569</u> <u>Prior Versions/Status & Testimony</u>	AEN	<u>S.R. No. 161</u> "REQUESTING THE DEPARTMENT OF AGRICULTURE TO DEVELOP AND IMPLEMENT A PROCESS TO CERTIFY PRIVATELY-OWNED AND OPERATED PLANT QUARANTINE FACILITIES."
<u>3570</u> <u>Prior Versions/Status & Testimony</u>	AEN	<u>S.C.R. No. 172</u> "REQUESTING THE DEPARTMENT OF AGRICULTURE TO EXPAND QUARANTINE FACILITIES ADMINISTERED BY THE PLANT QUARANTINE BRANCH."
<u>3571</u> <u>Prior Versions/Status & Testimony</u>	AEN	<u>S.R. No. 165</u> "REQUESTING THE DEPARTMENT OF AGRICULTURE TO EXPAND QUARANTINE FACILITIES ADMINISTERED BY THE PLANT QUARANTINE BRANCH."
<u>3572</u> <u>Prior Versions/Status & Testimony</u>	AEN	<u>S.C.R. No. 233</u> "ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO EXPAND AND IMPROVE SERVICES AT THE WAI'ANAE CONVENIENCE CENTER."

<u>3573</u> <u>Prior Versions/Status & Testimony</u>	AEN	<u>S.R. No. 134</u> "ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO EXPAND AND IMPROVE SERVICES AT THE WAI'ANAE CONVENIENCE CENTER."
<u>3574</u> <u>Prior Versions/Status & Testimony</u>	AEN	<u>S.C.R. No. 243</u> "ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING THE NEW YORK DECLARATION ON FORESTS TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT AND THE 2030 AGENDA FOR SUSTAINABLE DEVELOPMENT; SPECIFICALLY SUSTAINABLE DEVELOPMENT GOAL 15, LIFE ON LAND."
<u>3575</u> <u>Prior Versions/Status & Testimony</u>	HTH	<u>S.C.R. No. 33, S.D. 1</u> "REQUESTING THE BLOOD BANK OF HAWAII TO IMMEDIATELY ADOPT THE FOOD AND DRUG ADMINISTRATION'S UPDATED GUIDANCE, WHICH SHORTENS OR ELIMINATES THE DEFERRAL PERIOD FOR CERTAIN BLOOD DONORS." (AMENDED TITLE)
<u>3576</u> <u>Prior Versions/Status & Testimony</u>	HTH	<u>S.R. No. 28, S.D. 1</u> "REQUESTING THE BLOOD BANK OF HAWAII TO IMMEDIATELY ADOPT THE FOOD AND DRUG ADMINISTRATION'S UPDATED GUIDANCE, WHICH SHORTENS OR ELIMINATES THE DEFERRAL PERIOD FOR CERTAIN BLOOD DONORS." (AMENDED TITLE)
<u>3577</u> <u>Prior Versions/Status & Testimony</u>	HTH	<u>S.C.R. No. 197, S.D. 1</u> "REQUESTING THE DEPARTMENT OF HEALTH TO DEVELOP PROTOCOLS FOR HOSPITALS IN THE STATE TO IMPROVE THE TREATMENT OF PATIENTS CONTEMPLATING SUICIDE."

3578 Prior Versions/Status & Testimony	HTH	S.R. No. 190, S.D. 1 "REQUESTING THE DEPARTMENT OF HEALTH TO DEVELOP PROTOCOLS FOR HOSPITALS IN THE STATE TO IMPROVE THE TREATMENT OF PATIENTS CONTEMPLATING SUICIDE."
3579 Prior Versions/Status & Testimony	HTH	S.C.R. No. 206 "URGING HAWAII'S CONGRESSIONAL DELEGATION TO STRONGLY SUPPORT PASSAGE OF THE WOMEN'S HEALTH PROTECTION ACT OF 2021 TO PROTECT THE RIGHT TO ACCESS AND PROVIDE ABORTION SERVICES."
3580 Prior Versions/Status & Testimony	HTH	S.R. No. 199 "URGING HAWAII'S CONGRESSIONAL DELEGATION TO STRONGLY SUPPORT PASSAGE OF THE WOMEN'S HEALTH PROTECTION ACT OF 2021 TO PROTECT THE RIGHT TO ACCESS AND PROVIDE ABORTION SERVICES."
Heluhelu 'Ekolu THIRD READING		
Stand. Com. Rep. No. 3556 Prior Versions/Status & Testimony		H.B. No. 1692, S.D. 2 "RELATING TO MOBILE ELECTRONIC DEVICES." - (JDC) (Mobile Electronic Devices; State Traffic Code; Fines)
(See Stand. Com. Rep. No. 3557) Prior Versions/Status & Testimony		H.B. No. 2115, H.D. 1, S.D. 1 "RELATING TO MORTGAGE SERVICERS." - (CPN) (Mortgage Servicers; Surety Bond; NMLS)

[\(See Stand. Com. Rep. No. 3558\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2272, H.D. 1, S.D. 1](#)

"RELATING TO CONDOMINIUM ASSOCIATIONS."
- (CPN)

(Condominium Associations; Unit Owners; Declaration;
Notice; Voting; Petitions; Meetings)

[\(See Stand. Com. Rep. No. 3559\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2213, H.D. 1, S.D. 1](#)

"RELATING TO MAIL THEFT." - (JDC)

(Theft of Mail)

[\(See Stand. Com. Rep. No. 3560\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1486, H.D. 2, S.D. 1](#)

"RELATING TO THEFT." - (JDC)

(Theft in the First Degree; Motor Vehicles; Motorcycles)

[\(See Stand. Com. Rep. No. 3561\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1455, H.D. 1, S.D. 1](#)

"RELATING TO ROBBERY IN THE FIRST
DEGREE." - (JDC)

(Honolulu Police Department Package; Penal Code;
Robbery; Electric Guns)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

- Waiver of Referral; One Day Notice for Adoption of Resolutions

[S.C.R. No. 61](#)

CPN, WAM

"REQUESTING THE AUDITOR TO ASSESS
THE SOCIAL AND FINANCIAL EFFECTS OF
MANDATING HEALTH INSURANCE
COVERAGE FOR HEARING AIDS."

[S.R. No. 56](#)

CPN, WAM

"REQUESTING THE AUDITOR TO ASSESS
THE SOCIAL AND FINANCIAL EFFECTS OF
MANDATING HEALTH INSURANCE
COVERAGE FOR HEARING AIDS."

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
AEN/WTL	4/1/2022 1:00 PM	CR 224 & Videoconference
HOU/WTL	4/1/2022 1:05 PM	CR 229 & Videoconference
WTL/HOU	4/1/2022 1:05 PM	CR 229 & Videoconference
WTL/GVO	4/1/2022 1:10 PM	CR 229 & Videoconference
AEN/JDC	4/4/2022 1:00 PM	CR 224 & Videoconference
WTL	4/4/2022 1:00 PM	CR 229 & Videoconference
AEN	4/4/2022 1:15 PM	CR 224 & Videoconference
AEN/EET	4/4/2022 3:00 PM	CR 224 & Videoconference
LCA	4/4/2022 3:00 PM	CR 225 & Videoconference
EET/PSM	4/4/2022 3:05 PM	CR 224 & Videoconference
WAM	4/5/2022 10:30 AM	CR 211 & Videoconference
WAM	4/5/2022 10:45 AM	CR 211 & Videoconference
WTL	4/6/2022 1:00 PM	CR 229 & Videoconference

- Senate Session will convene at 11:30 a.m. on Monday, April 4, 2022.

Ke Pani ‘Ana
ADJOURNMENT